County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
	3-22-69 Donald H. Sewell, et ux					
	" " " "					
		Jac Alan Wise et ux	WD	6-11-71	6-15-71	
		" " " "	"	"	"	